



OPEN CLASS PREMIUM BOOK

ENTRY TAGS

Entry tags for your projects will be available at the entry tables in the Civic Center from 8:30 to 11:30 on Thursday, Entry Day of the Gosper County Fair.

OPEN CLASS BOOTHS

The booths in the center of the Civic Center with gold curtains are available for organization and club displays during the county fair. Booths located at the south end of the building are generally for businesses. The deadline to reserve a booth for your organization or business is two weeks prior to the Gosper County Fair. Please contact the Gosper County Extension Office, 785-2390, with your request.

Questions & Answers.....

Who is eligible to enter?

Any child or adult who resides in Gosper County.

Who owns the entry?

All entries must be made by the exhibitor and have been made, completed or raised during the period of time from August of the prior year to the current County Fair unless otherwise stated.

Where and When are Entries Due?

All entries are to be entered between 8:30 a.m. and 11:30 a.m. the Thursday of the County Fair in the Elwood Civic Center.

NEW RELEASE TIME

All entries will be released between 6:00 p.m. and 8 p.m. on the Saturday of the County Fair. Premiums for entries should also be picked up from the area superintendents at that time.

Judging of Open Class Exhibits

All entries will be judged on their own merit. Exhibits not meeting the rules set forth in this premium book will not be judged. They will be left for display at the discretion of the exhibitor and/or superintendent.

The Civic Center building is closed Thursday of the County Fair from noon to 3:00 p.m. for judging of the exhibits.

How Many Entries

The number of entries per entry number will be noted in each category. Please be sure to check to see if more than one entry can be made in the category in which you wish to enter.

Gosper County Fair Entries: Each category will be divided into two divisions: Children-under 14, and Adult -14 and older, unless otherwise specified.

All entries are at the discretion of the superintendent.

BEST OF COUNTY

Nebraska State Fair Special Award

for Entries earning Best of County Award

Contest Rules:

1. Details of "Best in County" contest available at Gosper County Extension Office or online at www.statefair.org/fair/
2. Article must be judged "Best of Show" at Gosper County Fair.
3. Only one article may be entered in each contest from Gosper County. Exhibitor must reside within the County submitting the entry.
4. Superintendent of County Open Class or County Fair official must sign "Best of County Entry Form. This form must accompany the exhibit to Grand Island, NE. DO NOT MAIL FORMS SEPARATELY.
5. Exhibits will be governed by the general rules listed in the Nebraska State Fair premium book for each division.
6. All craft work and photography must have been made by the contestant within the past year.
7. Exhibitor of item chosen as Best of County is responsible for submitting and picking up their entry at the Nebraska State Fair in Grand Island, NE.

SPECIAL GOSPER COUNTY AWARDS

Special awards will be given for the following categories. Best of Fair Exhibit will be chosen from the following categories.

Best Craft (\$3.00)

***Best of County Quilt** (\$3.00)

***Best of County Textile Arts** (\$3.00)

***Best of County Photography** (\$3.00)

Entries chosen as **Best of County in the starred selections are eligible for Nebraska State Fair "Best of County" Display. See County Open Class Superintendent or Gosper Extension Office for more information on entries.*



The star will highlight the awards



CRAFTS.....

All exhibits judged on their own merit.

Each exhibit should consist of a finished item for the home (no clothing items accepted) that incorporates the art elements and/or design principles in its creation. All craft items will be entered in the category that describes the majority of its contents or the part that was creatively done by the exhibitor. For example, if you build something from wood, it should be entered in the wood category; if you purchased a pre-made wood item and decorated it with paint, it would be entered in the paint category. Limit of three entries per category

Premiums: Blue-\$1.00; Red-\$.75; White-\$.50

Best Craft Premium: \$3.00

- | | | |
|-------------------|--------------|----------------------|
| 1. Fiber/textiles | 6. Plastic | 11. Paints |
| 2. Clay | 7. Ceramics | 12. Nature materials |
| 3. Leather | 8. Porcelain | 13. Kits |
| 4. Wood | 9. Paper | 14. Jewelry |
| 5. Glass | 10. Metal | 15. Other |

MEMORIES.....

All entries in this category will be covered in plastic to try to insure that entries are looked at, not handled. Limit of 3 entries per category

Premiums: Blue-\$1.00; Red-\$.75; White-\$.50

- | | | |
|---------------|-------------------|----------|
| 1. Scrapbooks | 3. Photo Albums | 5. Other |
| 2. Genealogy | 4. Cards-handmade | |

SPECIAL DISPLAYS....

Each category will be divided into two division: Children-under 14, and Adult-14 and older. Please tell the superintendent at the time of entering so the exhibit can be marked accordingly. All exhibits will be classified as adults unless otherwise noted. **Limit of 1 entry per category**

Premiums: Blue-\$2.00; Red-\$1.50, White-\$1.00

YARD & GARDEN ART

1. Utilitarian object
2. Decorative Item.
3. Other

RECYCLED DISPLAY:

Make a new treasure from something old. Please attach a short explanation on a 3x5 card of what you used and what it represents.

1. Workable
2. Decorative

CHRISTMAS AT THE FAIR:

Any Christmas item that has been handmade by the Child or Adult entering the item.

Ideas for display: Angel, Wreath, Basket, Table or Mantle display, Tree Ornament, Tree Skirt, anything to do with Christmas.

TEXTILE ARTS.....



No limit to number of entries

Premiums: B-\$1.00, R-\$.75, W-\$.50

BEST OF COUNTY TEXTILE ART—\$3.00

BEST OF COUNTY QUILT—\$3.00

Best of County eligible for Nebr. State Fair

1-Sewing of Clothing

2-Linens

- a. Tablecloth; b. Runner;
- c. Pillowcase; d. Other

3-Pillow tops (any type of handwork)

4-Rugs

5-Quilts

- a1. Bed-hand quilted;
- a2. Bed—machine quilted
- b. Wall; c. Juvenile d. Lap;
- e. Crib; f. Other



6-Needlework

- a. Embroidery; b. Crochet
- c. Knitting; d. Applique
- e. Weaving; f. Tatting

7-Decorated Clothing

8-Machine Needlework

9-Holiday Needlework

10-Accessories

*All Handiwork
will be judged on
its own merit..*

ART.....

Each category will be divided into **two divisions: Children-under 14; and Adult-14 and older.** Please tell the superintendent at the time of entering so the exhibit can be marked accordingly. All exhibits will be classified as adults unless otherwise noted. Art must be the work of the exhibitor and can be entered one year only. All paintings and drawings must be mounted or framed. An individual may exhibit more than one item under each number.

Premiums: B-\$1.50; R-\$1.00; W-\$.75

- 1. Oil
- 2. Acrylic
- 3. Watercolor
- 4. Pastels
- 5. Charcoals
- 6. Pen & inks
- 7. Any other medium

PHOTOGRAPHY.....



All photos will be judged on their own merit.

Each category will be divided into **two** divisions: **Children-under 14, and Adult-14 and older.** Please tell the superintendent at the time of entering so the exhibit can be marked accordingly. All exhibits will be classified as adults unless otherwise noted. All entries will be made by amateur photographers and must be exposures made by the entrant. Pictures must have been taken since August 1 of the previous year. Each entry must be mounted on posterboard.

Exhibitors are limited to a total of 20 photos each.

Premiums: B-\$1.00; R-\$.75; W-\$.50

1. Nonadjustable camera
2. Adjustable camera
3. Enlargements
4. Digital
5. Photo Story (counts as 1 photo)

BEST OF COUNTY PHOTOGRAPHY

Best of County Premium—\$3.00

Special Category featuring Nebraska

Each exhibitor will be allowed to enter an additional five pictures in this category. All exhibits shall be mounted as stated above for photographs. All photographs should be taken during the year of the category.

2014 Special Category: Cute Pet Photos

Your best friend at his or her best...

Pictures to be taken August 1, 2013 to July 31, 2014

2015 Special Category: Holidays at their best

Veteran's Day, 4th of July, Valentine's Day, Christmas or any another, choose your favorite holiday pictures for this display

Pictures to be taken August 1, 2014 to July 31, 2015

2016 Special Category: The Wonders of Nebraska

Nebraska at it's best!

Pictures to be taken August 1, 2015 to July 31, 2016

2017 Special Category: Portraits

Posed, close-ups of a person.

Pictures to be taken August 1, 2016 to July 31, 2017

All Exhibits Judged On Their Own Merit

CRAFTS...Just for kids

All entries judged on their own merit.

This division will be for **children under 14**. Age groups will be as follows: 5 and under; ages 6-8; and ages 9-13. Please tell the superintendent what age group your child is in when entering. All entries should be the work of the child entering.

Limit of three entries per category per child

Premiums: Blue-\$1.00; Red-\$.75; White-\$.50

1. Building with "LEGOS"
2. Building with "K-Nex"
3. Motorized "LEGOS" or "K-NEX"
4. Crayons
5. Markers
6. Paper
7. Paint
8. Kits
9. Other



FOR KIDS ONLY:

This division is for children under 14. Age groups will be as follows: 5 and under; ages 6-8; and ages 9-13. Please tell the superintendent what age group your child is in when entering. All entries should be the work of the child entering.

Premiums: Blue-\$1.00; Red-\$.75; White-\$.50

Mr. Potato Head for Youth: Decorate a potato to look like a person. Give the person a name. Must use all natural materials. Limit of 1 entry per child

Glue A Shoe: Decorate a shoe, boot, flip-flop, slipper or other footwear with fun items.



Gosper County: Write a story, write a song, draw a picture, paint a picture, sculpt—use any medium to depict any part of Gosper County's history, people or places.

FOODS.....

ALL entries judged on their own merit.

Limit of three entries per category

All baked entries must be made prior to midnight Wednesday of the current fair. Baked goods must be covered with plastic wrap or placed in a zip-lock recloseable bag. Each category will be divided into two divisions: Children-under 14, and Adult-14 and older. Please tell superintendent at time of entering so exhibit can be marked accordingly. All exhibits will be classified as adults unless otherwise noted.

Premiums: Blue-\$1.00, Red-\$.75. White-\$.50

BAKED GOODS and CANDY

1. **Bread** (one loaf of bread or 4 individual rolls, muffins or biscuits)
 - a. Yeast Bread-white, whole wheat, mixed grain
 - b. Rolls-Yeast
 - c. Quick bread-breads, coffee cake, muffins, biscuits
 - d. Bread machine
2. **Cake**
 - a. Angel food, Chiffon
 - b. Layer cake, Bundt cake
 - c. Decorated cake
3. **Cookies** (plate of 4)
 - a. Drop
 - b. Bar
 - c. Rolled
 - d. No-bake
4. **Candy** - plate of 6
5. **Pie**— Any fruit pie. After judging, a 4" wedge will be cut from the pie for display. Please return to the judging area after 3:00 to pick up the remainder. *NO Cream Pies !*

CANNING & PRESERVING

The current USDA canning and preserving guidelines are suggested. Contact the Gosper County Extension Office for information regarding the most current guidelines at 308-785-2390.

All foods must have been canned since August 1 of the prior Gosper County Fair.

Premiums: Blue-\$1.00; Red- \$.75; White- \$.50

1. Canned Fruit
2. Canned Vegetable
3. Canned Meat
4. Pickles & Relishes
 - a. Pickles;
 - b. Relishes
5. Preserves
 - a. Jellies
 - b. Jams
 - c. Preserves
 - d. Conserves
 - e. Chutneys
 - f. Fruit butters
 - g. Salsa
 - h. Sauces and Syrups

AG PRODUCTS...

ALL entries judged on their own merit

Premiums are offered on garden products. Growers of products not listed are invited to exhibit their best samples, but no premium is offered except on products listed. Each exhibitor is limited to a single entry under each premium number. Exhibits must be of the size and amount specified to be eligible. Competition is limited to residents of Gosper County. All products competing for premiums must be of current production and grown in Gosper County.

Each category will be divided into two divisions: Children-under 14, and Adult-14 and older. Please tell the superintendent at the time of entering so the exhibit can be marked accordingly.

Premiums: Blue-\$1.00, Red-\$.75, White-\$.50

VINE-VEGETABLE-HERB-FRUIT-NUT

VEGETABLE: Exhibits will be displayed on plates furnished by the department. Onions, beets, carrots, horseradish, turnips and parsnips are to be shown with 2 inches of top. Number of specimens required is listed after each class.

1. Potatoes-4 not washed
2. Onions - 3 unpeeled
3. Beans - 8
4. Peas - 8
5. Cabbage - 1
6. Peppers - 3
7. Hot peppers - 5
8. Tomatoes - 3 with no stems
9. Small tomatoes - 5 with no stems
10. Beets - 3
11. Carrots - 3
12. Turnips - 3
13. Rhubarb-2" of fan, pulled-not cut, 4 stems
14. Cauliflower-1
15. Radish-5
16. Broccoli-1
17. Eggplant - 1
18. Kohlrabi-3
19. Okra-edible, 5" or less in length - 4
20. Any other root crop (fruit below the ground) - 3
21. Any other non-root crop
(fruit above the ground) - 3

VINE: Exhibits will be displayed on plates furnished by the department. Each entry consists of 1 specimen of each variety unless otherwise stated, shown with 2" stem.

1. Squash-edible
2. Pumpkin-edible
3. Squash-decorative
4. Pumpkin-decorative
5. Zucchini
6. Melons
7. Cucumber-3 specimens without stems
8. Ornamental gourds-5 specimens
9. Other vine products not listed

HERBS-Exhibits will be displayed on plates furnished by the department.

1. Sweet basil (dried shown with leaves) 6 stems
2. Dill (dried bunch, 2 ft length) 6 stems
3. Sage (dried, shown with leaves) 6 stems
4. Garlic chives (fresh, not in water) 6
5. Onion chives (fresh, not in water) 6
6. Parsley (fresh, not in water) 12
7. Horseradish - 2
8. Garlic - 5
9. Oregano (fresh, not in water) 12
10. Rosemary (fresh, not in water) 6
11. Swiss chard - 3
12. Parsnips - 5
13. Shallot - 5 bulbs
14. Other herbs not listed (fresh, not in water) 6

FRUITS & NUTS: Exhibits will be displayed on plates furnished by the department.

1. Fruit, 3" in diameter and larger - 4
2. Fruit, less than 3" in diameter - 8
3. Fruit that grows in bunches - 1 bunch
4. Nuts - any variety - 10



AG PRODUCTS II

Premiums are offered for grains and grasses. Products not listed are welcomed as exhibition samples, but no premium is offered except on products listed.

Each exhibitor is limited to a single entry under each premium number. Exhibits must be of the size and amount specified to be eligible. Competition is limited to residents of Gosper County. All products except corn and grain sorghums, competing for premiums, must be of current production and grown in Gosper County. There are two divisions: Children-under 14, and Adults-over 14. Please let supervisor know of division, otherwise will be exhibited as Adult.

Premiums: Blue-\$2.00, Red-\$1.50, White-\$1.00.

CORN-GRAIN-FIELD SEEDS STALK DISPLAYS

I. CORN: Growth of current year, 3 years shown without shucks unless otherwise specified.

- a. Dent;
- b. Sweet Corn;
- c. Popcorn;
- d. Any ornamental corn
- e. Flint corn, shown with shucks turned back, not tied

II. CORN: Growth of preceding season, 3 ears without shucks

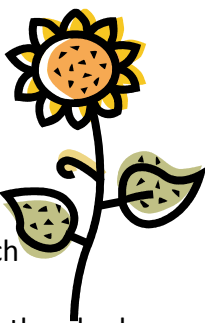
- a. Dent
- b. Popcorn
- c. Ornamental
- d. Flint or flour

III. SUNFLOWERS

- a. Edible sunflowers, 1 stalk
- b. Decorative sunflowers, 1 stalk

IV. THRESHED GRAINS -one gallon each

- a. Winter wheat
- b. Winter rye
- c. Oats
- d. Barley
- e. Any other threshed grains



V. FIELD SEEDS

Crop may be exhibited in all classes from the previous year which hasn't been harvested this year except for the grass classes. One gallon each.

- a. Alfalfa
- b. Sweet clover
- c. Grain sorghum
- d. Forage sorghum
- e. Millet
- f. Brome grass
- g. Intermediate grass
- h. Tall wheat grass

VI. GRAIN SHEAVES

Small grain sheaves should be three inches in diameter and neatly bound.

- a. Wheat
- b. Rye
- c. Oats
- d. Barley
- e. Alfalfa seed
- f. Sweet clover seed



VII. FORAGE SHEAVES

Should be at least three inches in diameter, neatly bound and well cured, and will be scored on the leafiness, color and general quality of forage. Sheaves of Millet and Soy Beans shall be of sufficient maturity to show head of seed characteristics.

- a. Alfalfa-first cutting
- b. Alfalfa-second cutting
- c. Alfalfa-third cutting
- d. Sudan grass
- e. Brome grass
- f. Blue grass
- g. Intermediate wheat grass
- h. Soy beans
- i. Millet

VIII. STALK DISPLAY

All entries shall be judged for grain and forage value. All corn exhibits shall be husked back. Each shall consist of 3 stalks.

- a. Field corn
- b. Sweet corn
- c. Popcorn
- d. Grain sorghum
- e. Forage sorghum
- f. Other stalk display

ALL exhibits judged on own merit



FLORAL DEPARTMENT

ALL ENTRIES MUST BE IN THE CIVIC CENTER BY 11:30 A.M., THE THURSDAY OF THE FAIR.

1. Exhibitors are to furnish their own containers with water.
2. Only one entry in a class from each family, but may enter as many classes as desired.
3. In classes 35 & 37 (Gladiolus) and 64-69 (Roses) may have only one entry per color.
4. Houseplants must have been grown by the exhibitor for three months.
5. **NEW RELEASE SCHEDULE: Exhibits will be released between 6:00 and 8:00 p.m. on Saturday of the County Fair**
6. Not responsible for containers left after 8:00 p.m.

Lot 1 - Houseplants

Premium: B-\$1.00; R-\$.75; W-\$.50

1. African Violet, single
2. African Violet, double
3. Begonia in bloom (a) wax, (b) tuberous, (c) angelwing
4. Cactus (spiny)
5. Fern, any indoor type
6. Foliage plant, any type
7. Geranium, in bloom
8. Succulents
9. Vines or Ivy
10. Any other houseplant (not in bloom)
11. Any other houseplant (blooming)
12. Hanging plants
13. Planter, at least 3 varieties
14. Dish gardens

LOT 2 - Garden Flowers

Premium: B-\$1.00; R-\$.75; W-\$.50

1. Ageratum, 3 stems
2. Alyssum, 3 stems
3. Asters, 3 stems
4. Bachelor Buttons, 3 stems
5. Balloon Flower, 3 stems
6. Balsam, 1 stem
7. Bells of Ireland, 1 stem
8. Black-eyed Susan, 3 stems
9. Calendula, 3 stems, 8" or more
10. Canna, dwarf, flowering, 1 stalk with leaf
11. Canna, large, flowering, 1 stalk with leaf
12. Carnation, 3 stems
13. Celosia (cocks comb) crested, 1 stem
14. Celosia (plume) 1 stem
15. Chrysanthemum, small, one 12-inch spray
16. Chrysanthemum, large, one 12-inch spray
17. Chrysanthemum, cushion, one 12" spray
18. Cleome, 3 stems
19. Coleus, 3 stems
20. Coneflower, 3 stems
21. Coreopsis, 3 stems
22. Cosmos, 3 stems, all one color
23. Cosmos, 3 stems, orange
24. Dahlia, small, up to 4 inches, 3 stems
25. Dahlias, medium, 5-8 inches, 1 stem
26. Dahlia, dinner plate, 1 stem

27. Dahlia, seed, 3 stems
28. Daisy, Dahlberg, 3 stems
29. Daisy, Gloriosa, 3 stems
30. Daisy, white, large, 3 stems
31. Daisy, white, field, 3 stems
32. Delphinium, 1 stem
33. Dianthus (pinks) 3 stems
34. Gaillardia, 3 stems
35. Geranium, 1 stem
36. Gladiolus, 1 stem entry per color
37. Gladiolus, miniature, 1 stem entry per color
38. Golden Glow, one 18 inch spray
39. Hibiscus, small, 3 stems
40. Hibiscus, large, 3 stems
41. Hollyhock, 3 stems
42. Lantana, 1 stem
43. Larkspur, 3 stems, all one color
44. Liatris, 1 stem
45. Lily (Day, Hemerocallis) 1 spray
46. Lily (Surprise, Lycoris), 1 spray
47. Lily (Tiger), 1 spray
48. Lily (Any other), 1 spray
49. Lisianthus, 1 stem
50. Marigold, dwarf, double, 3 stems
51. Marigold, dwarf, single, 3 stems
52. Marigold, large, double, 3 stems
53. Marigold, large, single, 3 stems
54. Mexican Heather, 3 stems
55. Miniature Roses, 3 stems
56. Nasturtium, 3 stems
57. Nicotiana, 3 stems
58. Pansies, 3 stems
59. Petunias, double, 1 stem 8"
60. Petunias, ruffled, 1 stem 8"
61. Petunias, single 1 stem 8"
62. Phlox, annual, 3 stems
63. Phlox, perennial, 1 stalk
64. Rose, climber, 1 stem
65. Rose, Floribunda, 1 stem
66. Rose, Grandiflora, 1 stem
67. Rose, Hybrid Tea, 1 stem, one entry per color
68. Rose, Polyantha, 1 stem
69. Rose, any other variety, 1 stem
70. Rose of Sharon, 3 stems
71. Salvia, blue, 3 stems
72. Salvia, red, 3 stems
73. Salvia, any other color, 3 stems
74. Scabiosa, 3 stems
75. Snapdragons, 3 stems
76. Straw flowers, any variety, 3 stems
77. Sweet Pea, annual, 3 stems
78. Sweet Pea, perennial, 3 stems
79. Tuberous Begonia, 1 stem with foliage
80. Verbena, 3 stems
81. Vinca, 3 stems
82. Yarrow, 3 stems
83. Zinnia, small, 1 color, 3 stems
84. Zinnia, medium, 1 color, 3 stems
85. Zinnia, miniature, 1 color, 3 stems
86. Zinnia, large, 1 stem
87. Zinnia, any other kind, 3 stems

88. Herbs, 3 stems, label with name and use.
89. Ornamental grass, any variety, 3 stems, name
90. Sunflower, domestic, up to 18"
91. Any other flower, 3 stems

LOT 3 - DRIED FLOWERS

1. Baby's Breath, 1 branch
2. Straw Flower, 3 stems
3. Achillea, yarrow, 3 stems
4. Ornamental grasses, 3 stems
5. Lunaria (money plant) 1 stem
6. Statice, annual, 3 stems
7. Statice, perennial, 1 branch
8. Any other dried flower to be judged on its own merit - limit 3.

LOT 4 - SENIOR ARTISTIC DIVISION

Best of Show - \$3.00

Blue-\$1.50, Red-\$1; White-\$.75

1. Teacup arrangement
2. Red-White-Blue arrangement
3. Arrangement using grains & vegetables
4. All white
5. Mixed bouquet

LOT 5 - JUNIOR ARTISTIC DIVISION

Premiums: B-\$1.50, R-\$1.00, W-\$.75

1. Teacup arrangement
2. Red-White-Blue arrangement
3. Arrangement using grains & vegetables
4. All white
5. Mixed bouquet

SUGGESTIONS:

1. Always conform to the published schedule. If the schedule states three stems, make sure you have that exact number. Anything else will be disqualified.

2. Condition your flowers. Cut them the day before. Put them in a place away from drafts. Leave them there until flowers have absorbed all the water they can. This will keep the flowers fresh and straight.

3. In floral arrangements make sure they are attached.

4. Make sure plants and flowers are clean. Pinch off dead leaves and stems. Pinch or trim any brown edges if this can be done so it is not noticeable. Also clean the container.

5. Leave some foliage attached. Do not add fern or other greenery.

6. If schedule states 3 stems, try to pick three the same color and size. This will be judged higher than mixed colors or sizes.

Suggested Containers:

1. Jelly and fruit jars
2. Glasses (pop bottles not recommended by judge)

Showing Hints:

1. Shear end of Dahlia
2. Gladiolus - 1/3, 1/3, 1/3 - can crop top, should be straight and all facing forward.
3. Spray phlox with hair spray.

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____

**GOSPER COUNTY FAIR
OPEN CLASS**

Section: _____

Class: _____ Exh. # _____

Age (Kids only) _____ Ribbon _____

Exh. Name _____

Exh. Name _____

Section: _____

Class _____ Exh# _____

Placing _____ Premium _____